**Teilnehmerbewertungsbogen (lang)**

**für die Teilnahme an Maßnahmen zur Aktivierung und beruflichen Eingliederung nach § 45 SGB III**

|  |  |
| --- | --- |
| **Name:** **Geb. Datum:****Kdnr.:** | **Maßnahme:****Träger:****Dauer:** |
| Berufsbezeichnung |  |
| Letzte Beschäftigung beendet durch |  |
| Ausbildungsabschluss |  |
| Berufsrückkehrer / in |  |
| Alter  |  |

*Bewertung:* ***1*** *sehr gut /* ***2*** *gut /* ***3*** *befriedigend /* ***4*** *ausreichend /* ***5*** *mangelhaft*

|  |
| --- |
| **Fachtheoretische Kenntnisse / Thema** |
|  | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
|  | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
|  | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
|  | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
|  | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
|  | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
|  | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
| **Fachpraktische Kenntnisse / Thema** |
|  | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
|  | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
|  | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
|  | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
|  | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
|  | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
|  | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
| **Schlüsselqualifikationen** |
| Lern - / Arbeitsbereitschaft | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
| Auffassung | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
| Transferfähigkeit | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
| Konzentration / Ausdauer | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
| Selbständigkeit | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
| Arbeitsqualität | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
| **Auswertung psychische und physische Grundlagen** |
| Motivation | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
| Soziale Kompetenz | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
| Psychische Belastbarkeit | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
| Physische Belastbarkeit | [ ]  1 | [ ]  2 | [ ]  3 | [ ]  4 | [ ]  5 |
| Schlussfolgerung / Perspektiven: |